

CONFERENCE REGISTRATION

Atlantic Sands Hotel & Conference Center

November 2-3, 2017

Please print all information legibly and as you wish it to appear on your badge and where you want your certificate mailed.

Name: \_\_\_\_\_

Please Check:

Firm(if part of mailing address): \_\_\_\_\_

\_\_\_\_\_ DAS Member

Address: \_\_\_\_\_

\_\_\_\_\_ Non Member

\_\_\_\_\_

\_\_\_\_\_ Guest

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

|  | Before 10/23 | After 10/23 |
|--|--------------|-------------|
| _____ Member Registration - 2 day            | \$ 360.00    | \$ 385.00   |
| _____ Non Member Registration - 2 day        | \$ 535.00    | \$ 585.00   |
| _____ Member Spouse Registration - 2 day     | \$ 210.00    | \$ 235.00   |
| _____ Non Member Spouse Registration - 2 day | \$ 285.00    | \$ 310.00   |
| _____ Member Registration - 1 day            | \$ 260.00    | \$ 285.00   |
| _____ Non Member Registration - 1 day        | \$ 360.00    | \$ 410.00   |

**TOTAL ENCLOSED:**      \$ \_\_\_\_\_

**COURSE SELECTION**

THURSDAY MORNING SESSION

THURSDAY AFTERNOON SESSION

- \_\_\_\_\_ Ethics & Land Surveying      8:00 - 10:00 am (2)
- \_\_\_\_\_ Right of Way Research and Mosaic Development      10:00 - Noon (2)
- \_\_\_\_\_ Whatever Floats Your Boat - Riparian Boundaries, Pt. 1      8:00 - Noon (4)

- \_\_\_\_\_ FEMA Elevation Certificate, the NFIP & Floodplain Management Perspective      1:00 - 5:00 pm (4)
- \_\_\_\_\_ Whatever Floats Your Boat - Riparian Boundaries, Pt. 2      1:00 - 5:00 pm (4)

FRIDAY MORNING SESSION

FRIDAY AFTERNOON SESSION

- \_\_\_\_\_ DNREC - Flood Planning Tool Website, Changes to Beach Preservation Regulations, etc.      8:00 - Noon (4)
- \_\_\_\_\_ Profiting from Point Clouds      8:00 - Noon (4)

- \_\_\_\_\_ Easements, Rights of Way and Adverse Possession      1:00 - 5:00 pm (4)
- \_\_\_\_\_ The Future Surveyor: Are You Relevant?      1:00 - 3:00 pm (2)
- \_\_\_\_\_ The Prudent Surveyor      3:00 - 5:00 pm (2)

Fill out this form and mail, with your payment, to:

DAS  
9210 Slice Court  
Wilmington, NC 28412

OR

Pay with a Credit Card by including the Authorization Form with your registration form and mailing or emailing both to DAS.

Questions??

Email: desurveyors@gmail.com    Phone/Text: 302-462-5293  
Fax: 888-440-7624